PLEASE COMPLETE THIS INFORMATION.

RECORDING REQUESTED BY:

Charles H. Taylor Deputy City Attorney

AND WHEN RECORDED MAIL TO:

Charles H. Taylor, DCA
Office of the City Attorney
Special Prosecutions Unit
1200 Third Avenue, Suite 700
San Diego, California 92101-4103

DOC# 2018-0013148

Jan 11, 2018 03:24 PM
OFFICIAL RECORDS
Ernest J. Dronenburg, Jr.,
SAN DIEGO COUNTY RECORDER
FEES: \$95.00 (SB2 Atkins: \$75.00)

PAGES: 3

THIS SPACE FOR RECORDER 'S USE ONLY

FOR THE BENEFIT OF THE CITY OF SAN DIEGO, STATE OF CALIFORNIA

NOTICE OF WITHDRAWAL OF ACTION TO FORFEIT REAL PROPERTY (Lis Pendens)

(Please fill in document title(s) on this line)

OFFICIAL BUSINESS
Document entitled to free recording per
Government Code Section 6103

RECORDING REQUESTED BY:

CITY OF SAN DIEGO

WHEN RECORDED MAIL TO: City of San Diego Office of the City Attorney Attn: Charles H. Taylor, Deputy City Attorney 1200 Third Ave., Suite 700 San Diego, CA 92101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF WITHDRAWAL OF PENDENCY OF ACTION (LIS PENDENS)

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO

THE PEOPLE OF THE STATE OF CALIFORNIA,) Related to 37-2017-00012428-CU-AF-CTL
Petitioner, v.) NOTICE OF WITHDRAWAL OF) PENDENCY OF ACTION) (LIS PENDENS)
\$30,609.00 IN U.S. CURRENCY AND REAL PROPERTY — 6176-6184 FEDERAL BOULEVARD, SAN DIEGO (APN 543-020-02-00),) HEALTH AND SAFETY CODE §§) 11470(G) AND 11488.4(a)(1)) APN 543-020-02-00
Respondents.))))))

NOTICE IS HEREBY GIVEN THAT the People of the State of California are hereby withdrawing the previously recorded Lis Pendens because the asset forfeiture proceeding has been resolved as to all property owners affected. The Lis Pendens was recorded on April 18, 2017, as document number 2017-0172596, and is now withdrawn.

MARA W. ELLIOTT, City Attorney

Dated: January <u>/</u>2018

Charles H. Taylor, Deputy City Attorney

Attorneys for Plaintiff CITY OF SAN DIEGO

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On January 10, 2018, before me, Linda D. Irvin, Notary Public in and for said State, personally appeared Charles H. Taylor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

LINDA D. IRVIN
Commission # 2119110
Notary Public - California
San Diego County
My Comm. Expires Aug 8, 2019

WITNESS my hand and official seal.

Sionature

Linda D. Irvin, Notary Public

Commission # 2119110 Exp 8/8/2019

OFFICE OF

THE CITY ATTORNEY

CITY OF SAN DIEGO

Mara W. Elliott

SPECIAL PROSECUTIONS UNIT
CRIMINAL DIVISION
1200 THIRD AVENUE, SUITE 700
SAN DIEGO, CALIFORNIA 92101-4103
TELEPHONE (619) 533-5500
FAX (619) 533-5505

January 11, 2018

San Diego County Recorder's Office 1600 Pacific Highway, Suite 260 San Diego, CA 92101

> RE: Withdrawal of Pendency of Action (Lis Pendens) People v. \$30,609.00 in U.S. Currency and Real Property 6176 - 6184 Federal Blvd., San Diego (APN 543-020-02-00)

Dear Sir or Madam:

The Office of the City Attorney of San Diego is requesting the withdrawal of the Lis Pendens that was previously recorded on April 18, 2017, as document number 2017-0172596.

Please accept this letter as authorization to charge our account number, SDCA 450084728, to cover the cost of the recording fee.

Thank you kindly,

MARA W. ELLIOTT, City Attorney

By:

Vicole A. Carnahan

Supervising Deputy City Attorney



www.sdarcc.com

San Diego County

Transaction #:
Receipt #:

2914476 2018016525



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155

Cashier Date:

01/11/2018

Cashier Location: SD

Print Date:

01/11/2018 3:24 pm

CITY OF SAN DIEGO - CITY ATTORNEY 1200 3RD AVE SUITE 1100

SAN DIEGO, CA 92101

Payment Summary

\$95.00
\$0.00
\$95.00
\$95.00

Recorded Item

OFFICIAL RECORD -1

Recording

Fees:

SB2 Atkins Fee

Total Fees Due:

Document #: 2018-0013148 Date: 01/11/2018 3:24PM Pages: 3

\$20.00

\$75.00

\$95.00

Grand Total - All Documents:

\$95.00