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| PLAINTIFF Darryl Cotton | | COURT CASE NUMBER 3:18 CV-00325-TWR-DEB | |
| DEFENDANT JOEL Wohlfell | | TYPE OF PROCESS Complaint | |
| NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN MAIL OF JUSTICE - Judge Wohlfell - DEPT 73 | | | |
| SERVE AT 330 W. BROADWAY S.D. CA. 92101 | | <div style="border: 1px solid black; padding: 5px; text-align: center;">FILED</div> | |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW Darryl Cotton 6176 Federal Blvd. S.D. CA. 92114 | | | |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service): 1) First Amendment Complaint 5/13/20 2) Sub Reply 10/29/20 3) Cotton's Declaration 10/29/20 4) Preliminary Injunction 10/27/20 5) Declaration 10/27/20 6) Notice of Errata 10/30/20 | | Number of process to be served with this Form DEC 18 2020 | |
| Signature of Attorney other Originator requesting service on behalf of: [Signature] | | Number of parties to be served in this case 1 | |
| <input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT | | Check for service on U.S.A. BY [Signature] DEPUTY | |
| TELEPHONE NUMBER 619-954-4447 | | DATE 10/30/20 | |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE | | | |
| I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted) | Total Process | District of Origin No. 98 | District to Serve No. 98 |
| Signature of Authorized USMS Deputy or Clerk [Signature] | | Date 10/30/2020 | |
| I hereby certify and return that I <input checked="" type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below. | | | |
| <input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below) | | | |
| Name and title of individual served (if not shown above) Patricia Schwenke Executive Secretary | | Date 12-16-20 | Time 1:47 <input checked="" type="checkbox"/> pm |
| Address (complete only different than shown above) San Diego Superior Court 1100 Union St. 10th Floor San Diego, CA 92101 | | Signature of U.S. Marshal or Deputy V. Del Colle 30141 | |
| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charges |
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| REMARKS | | | |