

# STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

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NAME OF FILER	(LAST)	(FIRST)	(MIDDLE)
Wagner, Anthony John			

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

CITY OF SAN DIEGO

Division, Board, Department, District, if applicable

Planning Commission

Your Position

Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**☐ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County \_\_\_\_\_☐ County of \_\_\_\_\_☒ City of San Diego☐ Other \_\_\_\_\_**3. Type of Statement (Check at least one box)**☐ **Annual:** The period covered is January 1, 2016, through December 31, 2016

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2016

☐ **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_☒ **Leaving Office:** Date Left 03 / 16 / 2017  
(Check one)☐ The period covered is January 1, 2016, through the date of leaving office.☒ The period covered is 01 / 01 / 2017, through the date of leaving office.☐ **Candidate:** Election Year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete)**► Total number of pages including this cover page: 3**Schedules attached**☐ **Schedule A-1 - Investments** – schedule attached☒ **Schedule C - Income, Loans, & Business Positions** – schedule attached☒ **Schedule A-2 - Investments** – schedule attached☐ **Schedule D - Income – Gifts** – schedule attached☐ **Schedule B - Real Property** – schedule attached☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

☐ **None - No reportable interests on any schedule****5. Verification**

MAILING ADDRESS	STREET	CITY	STATE	ZIP CODE
(Business or Agency Address Recommended - Public Document)				

San Diego

CA

92101

DAYTIME TELEPHONE NUMBER

( )

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed 04/01/2017  
 (month, day, year)

 Signature Anthony John Wagner  
 (File the originally signed statement with your filing official.)

# SCHEDULE A-2

## Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

<b>CALIFORNIA FORM</b>	<b>700</b>
<b>FAIR POLITICAL PRACTICES COMMISSION</b>	
Name	
Wagner, Anthony John	

**▶ 1. BUSINESS ENTITY OR TRUST**

San Diego Taskmasters

Name

San Diego, CA 92103

Address (Business Address Acceptable)

Check one

☐ Trust, go to 2     ☒ Business Entity, complete the box, then go to 2
**GENERAL DESCRIPTION OF THIS BUSINESS**

Personal Concierge

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$0 - \$1,999☐ \$2,000 - \$10,000☒ \$10,001 - \$100,000☐ \$100,001 - \$1,000,000☐ Over \$1,000,000\_\_\_\_/\_\_\_\_/\_\_\_\_  
ACQUIRED\_\_\_\_/\_\_\_\_/\_\_\_\_  
DISPOSED

NATURE OF INVESTMENT

☐ Partnership☒ Sole Proprietorship☐ \_\_\_\_\_

Other

YOUR BUSINESS POSITION Spouse's Business

**▶ 1. BUSINESS ENTITY OR TRUST**

Wagner Consulting DBA Wagner &amp; Associates, LLC

Name

San Diego, CA 92120

Address (Business Address Acceptable)

Check one

☐ Trust, go to 2     ☒ Business Entity, complete the box, then go to 2
**GENERAL DESCRIPTION OF THIS BUSINESS**

Political, Philanthropic &amp; Land Use Consulting

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$0 - \$1,999☐ \$2,000 - \$10,000☒ \$10,001 - \$100,000☐ \$100,001 - \$1,000,000☐ Over \$1,000,000\_\_\_\_/\_\_\_\_/\_\_\_\_  
ACQUIRED\_\_\_\_/\_\_\_\_/\_\_\_\_  
DISPOSED

NATURE OF INVESTMENT

☐ Partnership☒ Sole Proprietorship☐ \_\_\_\_\_

Other

YOUR BUSINESS POSITION Consultant, Principal

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**☐ \$0 - \$499☒ \$10,001 - \$100,000☐ \$500 - \$1,000☐ OVER \$100,000☐ \$1,001 - \$10,000**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE** (Attach a separate sheet if necessary.)☒ None or ☐ Names listed below

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**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:

☐ INVESTMENT☐ REAL PROPERTYName of Business Entity, if Investment, or  
Assessor's Parcel Number or Street Address of Real PropertyDescription of Business Activity or  
City or Other Precise Location of Real Property

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$2,000 - \$10,000☐ \$10,001 - \$100,000☐ \$100,001 - \$1,000,000☐ Over \$1,000,000\_\_\_\_/\_\_\_\_/\_\_\_\_  
ACQUIRED\_\_\_\_/\_\_\_\_/\_\_\_\_  
DISPOSED

NATURE OF INTEREST

☐ Property Ownership/Deed of Trust☐ Stock☐ Partnership☐ Leasehold \_\_\_\_\_  
Yrs. remaining☐ Other \_\_\_\_\_☐ Check box if additional schedules reporting investments or real property are attached**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**☐ \$0 - \$499☒ \$10,001 - \$100,000☐ \$500 - \$1,000☐ OVER \$100,000☐ \$1,001 - \$10,000**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE** (Attach a separate sheet if necessary.)☐ None or ☒ Names listed below

Southern California Responsible Growers Council

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**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:

☐ INVESTMENT☐ REAL PROPERTYName of Business Entity, if Investment, or  
Assessor's Parcel Number or Street Address of Real PropertyDescription of Business Activity or  
City or Other Precise Location of Real Property

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$2,000 - \$10,000☐ \$10,001 - \$100,000☐ \$100,001 - \$1,000,000☐ Over \$1,000,000\_\_\_\_/\_\_\_\_/\_\_\_\_  
ACQUIRED\_\_\_\_/\_\_\_\_/\_\_\_\_  
DISPOSED

NATURE OF INTEREST

☐ Property Ownership/Deed of Trust☐ Stock☐ Partnership☐ Leasehold \_\_\_\_\_  
Yrs. remaining☐ Other \_\_\_\_\_☐ Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

# SCHEDULE C

## Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**
**FAIR POLITICAL PRACTICES COMMISSION**
**Name**
Wagner, Anthony John
**▶ 1. INCOME RECEIVED**
**NAME OF SOURCE OF INCOME**
Sweetwater Union High School District
**ADDRESS (Business Address Acceptable)**
Chula Vista, CA 92120
**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Teaching
**YOUR BUSINESS POSITION**
Substitute Teacher
**GROSS INCOME RECEIVED** ☐ No Income - Business Position Only

☐ \$500 - \$1,000 ☒ \$1,001 - \$10,000

☐ \$10,001 - \$100,000 ☐ OVER \$100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
☒ Salary ☐ Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

☐ Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

\_\_\_\_\_  
(Describe)

☐ Other \_\_\_\_\_  
(Describe)

**▶ 1. INCOME RECEIVED**
**NAME OF SOURCE OF INCOME**
UBER
**ADDRESS (Business Address Acceptable)**
San Francisco, CA 94103
**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Driving
**YOUR BUSINESS POSITION**
Uber Driver
**GROSS INCOME RECEIVED** ☐ No Income - Business Position Only

☐ \$500 - \$1,000 ☒ \$1,001 - \$10,000

☐ \$10,001 - \$100,000 ☐ OVER \$100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
☒ Salary ☐ Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

☐ Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

\_\_\_\_\_  
(Describe)

☐ Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER\***
**ADDRESS (Business Address Acceptable)**
**BUSINESS ACTIVITY, IF ANY, OF LENDER**
**HIGHEST BALANCE DURING REPORTING PERIOD**
☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

**INTEREST RATE**

\_\_\_\_\_% ☐ None

**TERM (Months/Years)**
**SECURITY FOR LOAN**
☐ None ☐ Personal residence

☐ Real Property \_\_\_\_\_

\_\_\_\_\_  
Street address

\_\_\_\_\_  
City

☐ Guarantor \_\_\_\_\_

☐ Other \_\_\_\_\_

\_\_\_\_\_  
(Describe)

**Comments:** \_\_\_\_\_