

## STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

## COUNTY OF SAN DIEGO

JORDAN Z. MARKS  
ASSESSOR/RECORDER/COUNTY CLERK  
1 OF 2

## CERTIFICATE OF DEATH

3202437014293

| STATE FILE NUMBER                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             | STATE OF CALIFORNIA<br>USE BLACK INK ONLY / NO ERASURES, WHITE OUTS OR ALTERATIONS<br>VS-11 (REV 7/24)      |                                                                                                                                                           | LOCAL REGISTRATION NUMBER                                                                 |                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| DECEDENT'S PERSONAL DATA                                                                                                      | 1. NAME OF DECEDENT - FIRST (Given)<br><b>GARY</b>                                                                                                                                                                                                                                                                                                                                          | 2. MIDDLE<br><b>DAVID</b>                                                                                   | 3. LAST (Family)<br><b>WHITE</b>                                                                                                                          |                                                                                           |                                                                                                            |
|                                                                                                                               | AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |                                                                                                                                                           | 4. DATE OF BIRTH mm/dd/yyyy<br><b>05/03/1974</b>                                          | 5. AGE Yrs.<br><b>50</b>                                                                                   |
|                                                                                                                               | 9. BIRTH STATE/FOREIGN COUNTRY<br><b>UNK</b>                                                                                                                                                                                                                                                                                                                                                | 10. SOCIAL SECURITY NUMBER<br><b>UNK</b>                                                                    | 11. EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK                        | 12. MARITAL STATUS/SROP* (at Time of Death)<br><b>UNKNOWN</b>                             | 7. DATE OF DEATH mm/dd/yyyy<br><b>08/05/2024</b>                                                           |
|                                                                                                                               | 13. EDUCATION - Highest Level Degree (see worksheet on back)<br><b>UNKNOWN</b>                                                                                                                                                                                                                                                                                                              |                                                                                                             | 14/15. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO       | 16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)<br><b>BLACK</b> |                                                                                                            |
| USUAL RESIDENCE                                                                                                               | 17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED<br><b>UNKNOWN</b>                                                                                                                                                                                                                                                                                                  |                                                                                                             | 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)<br><b>UNKNOWN</b>                                      |                                                                                           | 19. YEARS IN OCCUPATION<br><b>UNK</b>                                                                      |
|                                                                                                                               | 20. DECEDENT'S RESIDENCE (Street and number, or location)<br><b>UNK UNK</b>                                                                                                                                                                                                                                                                                                                 |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 21. CITY<br><b>UNK</b>                                                                                                                                                                                                                                                                                                                                                                      | 22. COUNTY/PROVINCE<br><b>UNK</b>                                                                           | 23. ZIP CODE<br><b>UNK</b>                                                                                                                                | 24. YEARS IN COUNTY<br><b>UNK</b>                                                         | 25. STATE/FOREIGN COUNTRY<br><b>UNK</b>                                                                    |
|                                                                                                                               | 26. INFORMANT'S NAME, RELATIONSHIP<br><b>UNDER INVESTIGATIONS, ME OFFICE</b>                                                                                                                                                                                                                                                                                                                |                                                                                                             | 27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip)<br><b>5570 OVERLAND AVE., SAN DIEGO, CA 92123</b> |                                                                                           |                                                                                                            |
| SPOUSE/SROP AND PARENT INFORMATION                                                                                            | 28. NAME OF SURVIVING SPOUSE/SROP - FIRST<br><b>UNKNOWN</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                             | 29. MIDDLE<br><b>UNKNOWN</b>                                                                                                                              | 30. LAST (BIRTH NAME)<br><b>UNKNOWN</b>                                                   |                                                                                                            |
|                                                                                                                               | 31. NAME OF PARENT - FIRST<br><b>UNKNOWN</b>                                                                                                                                                                                                                                                                                                                                                |                                                                                                             | 32. MIDDLE<br><b>UNKNOWN</b>                                                                                                                              | 33. LAST (BIRTH NAME)<br><b>UNKNOWN</b>                                                   |                                                                                                            |
|                                                                                                                               | 35. NAME OF PARENT - FIRST<br><b>UNKNOWN</b>                                                                                                                                                                                                                                                                                                                                                |                                                                                                             | 36. MIDDLE<br><b>UNKNOWN</b>                                                                                                                              | 37. LAST (BIRTH NAME)<br><b>UNKNOWN</b>                                                   |                                                                                                            |
|                                                                                                                               | 38. DISPOSITION DATE mm/dd/yyyy<br><b>-</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             | 40. PLACE OF FINAL DISPOSITION<br><b>-</b>                                                                                                                |                                                                                           |                                                                                                            |
| FUNERAL DIRECTORY LOCAL REGISTRAR                                                                                             | 41. TYPE OF DISPOSITION(S)<br><b>PENDING CORONER INVESTIGATION</b>                                                                                                                                                                                                                                                                                                                          |                                                                                                             | 42. SIGNATURE OF EMBALMER<br><b>NOT EMBALMED</b>                                                                                                          |                                                                                           | 43. LICENSE NUMBER<br><b>-</b>                                                                             |
|                                                                                                                               | 45. LICENSE NUMBER<br><b>S.D. MEDICAL EXAMINER'S OFFICE</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                             | 46. SIGNATURE OF LOCAL REGISTRAR<br><b>ANKITA S. KADAKIA, M.D.</b>                                                                                        |                                                                                           | 47. DATE mm/dd/yyyy<br><b>08/13/2024</b>                                                                   |
|                                                                                                                               | 101. PLACE OF DEATH<br><b>USED CAR DEALERSHIP</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 102. IF HOSPITAL, SPECIFY ONE<br><input type="checkbox"/> P <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA <input type="checkbox"/> Home/LTC <input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Other                                                                                                                                                   |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| PLACE OF DEATH                                                                                                                | 104. COUNTY<br><b>SAN DIEGO</b>                                                                                                                                                                                                                                                                                                                                                             | 105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)<br><b>4182 EL CAJON BLVD</b> |                                                                                                                                                           |                                                                                           | 106. CITY<br><b>SAN DIEGO</b>                                                                              |
|                                                                                                                               | 107. CAUSE OF DEATH<br>Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.<br><b>IMMEDIATE CAUSE (Final disease or condition resulting in death) (A) PERFORATING GUNSHOT WOUND OF HEAD</b> |                                                                                                             |                                                                                                                                                           |                                                                                           | 108. DEATH REPORTED TO CORONER?<br>(A) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
|                                                                                                                               | 109. BIOPSY PERFORMED?<br>(B) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                           |                                                                                                             |                                                                                                                                                           |                                                                                           | 110. AUTOPSY PERFORMED?<br>(C) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO         |
|                                                                                                                               | 111. USED IN DETERMINING CAUSE?<br>(D) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                  |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| PHYSICIAN'S CERTIFICATION                                                                                                     | 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107<br><b>NONE</b>                                                                                                                                                                                                                                                               |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.)<br><b>NO</b>                                                                                                                                                                                                                                                                  |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.<br>Decedent Attended Since (A) mm/dd/yyyy Decedent Last Seen Alive (B) mm/dd/yyyy                                                                                                                                                                                |                                                                                                             | 115. SIGNATURE AND TITLE OF CERTIFIER<br><b>116. LICENSE NUMBER 117. DATE mm/dd/yyyy</b>                                                                  |                                                                                           |                                                                                                            |
|                                                                                                                               | 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| CORONER'S USE ONLY                                                                                                            | 119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.<br>MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined            |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 120. INJURED AT WORK?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK                                                                                                                                                                                                                                                                   |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 121. INJURY DATE mm/dd/yyyy<br><b>08/05/2024</b>                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
|                                                                                                                               | 122. HOUR (24 Hours)<br><b>1304</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| 123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)<br><b>OTHER: USED CAR DEALERSHIP</b>                  |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| 124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)<br><b>SHOT SELF IN HEAD WITH 9 MM GHOST GUN</b>           |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| 125. LOCATION OF INJURY (Street and number, or location, and city, and zip)<br><b>4182 EL CAJON BLVD, SAN DIEGO, CA 92105</b> |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| 126. SIGNATURE OF CORONER / DEPUTY CORONER<br><b>GREG PIZARRO</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| 127. DATE mm/dd/yyyy<br><b>08/07/2024</b>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER<br><b>GREG PIZARRO, DME</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |
| STATE REGISTRAR A B C D E FAX AUTH.# CENSUS TRACT                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                                           |                                                                                           |                                                                                                            |

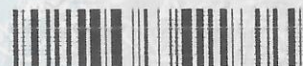
This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Diego County Recorder/Clerk

*Jordan Z. Marks*

Sep 18, 2025

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying date, seal and signature of the Recorder/County Clerk



006062416

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

# CERTIFICATION OF VITAL RECORD

## COUNTY OF SAN DIEGO

JORDAN Z. MARKS  
ASSESSOR/RECORDER/COUNTY CLERK  
2 OF 2

3052024171508

STATE FILE NUMBER

### AFFIDAVIT TO AMEND A RECORD

NO ERASURES, WHITEOUTS, PHOTOCOPIES,  
OR ALTERATIONS

3202437014293

LOCAL REGISTRATION NUMBER

1.1

☐ BIRTH ☒ DEATH ☐ FETAL DEATH

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

#### PART I INFORMATION TO LOCATE RECORD

|                                                       |                                                                                       |                                           |                               |                                                                                       |                                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|---------------------------------|
| INFORMATION<br>AS IT APPEARS<br>ON ORIGINAL<br>RECORD | 1A. NAME—FIRST<br>GARY                                                                |                                           | 1B. MIDDLE<br>DAVID           |                                                                                       | 1C. LAST<br>WHITE               |
|                                                       | 2. SEX<br>M                                                                           | 3. DATE OF EVENT—MM/DD/YYYY<br>08/05/2024 | 4. CITY OF EVENT<br>SAN DIEGO |                                                                                       | 5. COUNTY OF EVENT<br>SAN DIEGO |
|                                                       | 6. FULL NAME OF FATHER/PARENT AS STATED ON ORIGINAL RECORD<br>UNKNOWN UNKNOWN UNKNOWN |                                           |                               | 7. FULL NAME OF MOTHER/PARENT AS STATED ON ORIGINAL RECORD<br>UNKNOWN UNKNOWN UNKNOWN |                                 |
|                                                       |                                                                                       |                                           |                               |                                                                                       |                                 |

#### PART II STATEMENT OF CORRECTIONS TO BIRTH, DEATH, OR FETAL DEATH RECORD

| 8. ITEM<br>NUMBER TO BE<br>CORRECTED | 9. INCORRECT INFORMATION THAT APPEARS ON ORIGINAL RECORD | 10. CORRECTED INFORMATION AS IT SHOULD APPEAR             |
|--------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 26                                   | UNDER INVESTIGATIONS, ME OFFICE                          | NORTH COUNTY CREMATION, FUNERAL HOME                      |
| 27                                   | 5570 OVERLAND AVE., SAN DIEGO, CA<br>92123               | 635 N TWIN OAKS VALLEY RD STE 18, SAN<br>MARCOS, CA 92069 |
| 39                                   | -                                                        | 12/18/2024                                                |
| 40                                   | -                                                        | AT SEA OFF THE COAST OF SAN DIEGO<br>COUNTY               |
| 41                                   | PENDING CORONER INVESTIGATION                            | CREMATE/SCATTER AT SEA                                    |
| 44                                   | S.D. MEDICAL EXAMINER'S OFFICE                           | SAN DIEGO CREMATION SERVICE                               |
| 45                                   | NONE                                                     | FD1481                                                    |

REASON FOR  
CORRECTION

11. NEED TO UPDATE INFORMANT AND CHANGE DISPOSITION. NO DISPOSITION HAS TAKEN PLACE.

AFFIDAVITS  
AND  
SIGNATURES

We, the undersigned, hereby certify under penalty of perjury that we have personal knowledge of the above facts and that the information given above is true and correct.

TWO  
PERSONS  
MUST SIGN  
THIS FORM TO  
CORRECT A  
BIRTH, DEATH,  
OR FETAL  
DEATH  
RECORD

|                                                                                                              |                                        |                                                                         |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|
| 12A. SIGNATURE OF FIRST PERSON<br>ALMA E VASQUEZ                                                             | 12B. PRINTED NAME<br>ALMA E VASQUEZ    | 12C. TITLE/RELATIONSHIP TO PERSON IN PART I<br>FUNERAL HOME STAFF LEVEL |
| 12D. ADDRESS (STREET and NUMBER, CITY, STATE, ZIP)<br>635 N TWIN OAKS VALLEY RD STE 18, SAN MARCOS, CA 92069 |                                        | 12E. DATE SIGNED—MM/DD/YYYY<br>12/13/2024                               |
| 13A. SIGNATURE OF SECOND PERSON<br>CHARLES E THOMSON                                                         | 13B. PRINTED NAME<br>CHARLES E THOMSON | 13C. TITLE/RELATIONSHIP TO PERSON IN PART I<br>MED EXAMINER             |
| 13D. ADDRESS (STREET and NUMBER, CITY, STATE, ZIP)<br>5570 OVERLAND AVE, STE 101, SAN DIEGO, CA 92123        |                                        | 13E. DATE SIGNED—MM/DD/YYYY<br>12/13/2024                               |

STATE/LOCAL  
REGISTRAR  
USE ONLY

14. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR  
CDPH-VR



15. DATE ACCEPTED FOR REGISTRATION  
12/16/2024

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS

FORM VS 24e (REV. 1/08)

1.1

This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Diego County Recorder/Clerk

*Jordan Z. Marks*

Sep 18, 2025

JORDAN Z. MARKS  
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