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**ELECTRONICALLY FILED**  
Superior Court of California,  
County of San Diego  
**06/21/2022** at 01:43:00 PM  
Clerk of the Superior Court  
By Taylor Crandall, Deputy Clerk

6 Attorneys for Plaintiffs  
SAN DIEGO PATIENTS COOPERATIVE CORPORATION, INC., *and*  
7 BRADFORD HARCOURT

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF SAN DIEGO**

10  
11 SAN DIEGO PATIENTS COOPERATIVE ) Case No. 37-2017-00020661-CU-CO-CTL  
CORPORATION, INC., a California )  
12 cooperative corporation, and BRADFORD )  
HARCOURT, an individual, ) **NOTICE OF ADDRESS CHANGE**

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14 Plaintiffs,

15 v.

16 RAZUKI INVESTMENTS, L.L.C., a )  
California limited liability company; )  
17 BALBOA AVE COOPERATIVE, a )  
California cooperative corporation; )  
18 AMERICAN LENDING AND )  
HOLDINGS, LLC, a California limited )  
19 liability company; SAN DIEGO UNITED )  
HOLDINGS GROUP, LLC, a California )  
20 limited liability company; CALIFORNIA )  
CANNABIS GROUP, a nonprofit mutual )  
21 benefit corporation; SALAM RAZUKI, an )  
individual; NINUS MALAN, an individual, )  
22 KEITH HENDERSON, an individual, AND )  
DOES 1-20, INCLUSIVE, )

24 Defendants.

Honorable Eddie C. Sturgeon, Dept. C-67

Complaint Filed: June 7, 2017  
Trial Date: March 17, 2023

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**TO THE ABOVE-ENTITLED COURT, ALL PARTIES, AND TO THEIR ATTORNEYS OF RECORD:** PLEASE TAKE NOTICE, that the mailing address for Allan B. Claybon has changed to Messner Reeves LLP, 650 Town Center Drive, Suite 700, Costa Mesa, California 92626. The telephone and fax numbers remain the same. .

DATED: June 21, 2022

MESSNER REEVES LLP



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ALLAN B. CLAYBON  
MARK COLLIER  
Attorneys for Plaintiffs

1 **PROOF OF SERVICE**

2 I am employed in the County of Orange, California. I am over the age of eighteen years  
3 and not a party to the within entitled action; my business address is 650 Town Center Drive,  
4 Suite 700, Costa Mesa, CA 92626.

5 On June 21, 2022, I caused to be served the foregoing documents described as:  
6 **NOTICE OF ADDRESS CHANGE**

7 On the interested parties as follows:

8 Douglas Jaffe  
9 LAW OFFICES OF DOUGLAS JAFFE  
10 501 West Broadway, Suite 800  
11 San Diego, CA 92101  
12 T.:(619) 400-4945  
13 F.: (619) 400-4947  
14 E.: [djaffe@dougjaffelaw.com](mailto:djaffe@dougjaffelaw.com)  
15 Attorney for Defendants Keith Henderson  
16 and Defendant/Cross-Complainant Salam  
17 Razuki

Ninus Malan  
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Balboa Ave Cooperative  
8963 Balboa Avenue, Unit E  
San Diego, CA 92123

14 American Lending and Holdings, LLC  
15 3555 Rosecrans Street, Suite 114-809  
16 San Diego, CA 92110

California Cannabis Group  
1011 Camiro Del Rio S #210  
San Diego, CA 92108

16 San Diego United Holdings Group LLC  
17 5065 Logan Avenue Suite 101  
18 San Diego, CA 92113

19  
20  ELECTRONIC-SERVICE/E-MAIL: Pursuant to California Rules of Court, Rule  
21 2.251(b)(1)(B), a court order or by consent/agreement of the parties to accept service by e-mail  
22 and/or electronic submission, I cause the above-referenced document(s) to be sent to the persons  
indicated above at the email address set forth above from either the Court’s electronic filing  
service or by personal email.

23  BY OVERNIGHT DELIVERY [CCP §1013(a)] By placing [ ] the original  a true  
24 copy thereof enclosed in a sealed envelope(s) addressed as to the above-named counsel of record  
25 or parties in propria persona. I caused such envelope to be deposited in the Federal Express box  
at 11620 Wilshire Blvd., Los Angeles, CA 90025, which is regularly maintained by Federal  
Express, with delivery fees pre-paid and provided for, addressed to the person on whom said  
document is to be served.

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I declare under penalty of perjury under the laws of the State of California that the forgoing is true and correct.

DATED: June 21, 2022

/s/ Sabrina Johnson  
Sabrina Johnson